



## Legislation Details

---

**File #:** Inf 1526      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Committee Agenda Ready  
**In control:** Legislative Department

**On agenda:** 9/27/2019

**Final Action:**      **Ord. No.**

**Title:** Office of Sustainability and Environment (OSE)

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------