



## Legislation Details

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**File #:** Appt 02205    **Version:** 2    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed

**In control:** City Clerk

**On agenda:** 5/17/2022

**Final Action:**    **Ord. No.**

**Title:** Appointment of Falisha Kurji as member, Urban Forestry Commission, for a term to March 31, 2025.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
5/17/2022	2	City Council	confirmed	Pass
5/11/2022	1	Land Use Committee	confirm	Pass
5/10/2022	1	City Council	referred	