



## Legislation Details

---

**File #:** Min 407      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk

**On agenda:** 1/3/2023

**Final Action:**      **Ord. No.**

**Title:** December 13, 2022

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

| Date     | Ver. | Action By    | Action  | Result |
|----------|------|--------------|---------|--------|
| 1/3/2023 | 1    | City Council | adopted | Pass   |