



Legislation Details

File #: CB 120569 **Version:** 1 **Name:** CB 120569
Type: Ordinance (Ord) **Status:** Passed
In control: City Clerk

On agenda: 7/18/2023

Final Action: 7/25/2023 **Ord. No.** Ord 126863

Title: AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at pages 52, 53, 54, 55, 71, 72, 73, 74, 75, 76, 77, 78, 85, 86, 87, 89, 90, 91, 97, 98, 99, 102, 115, 116, 117, 118, 125, 126, 127, 128, 129, 130, 131, 138, 139, 140, 141, 142, 143, 152, 153, 154, 155, 156, 157, 167, 168, 169, 170, 171, 172, 182, 183, 184, 185, 186, 187, 189, 190, 214 and 215 of the Official Land Use Map to rezone land in the Seattle's Industrial areas.

Sponsors: Dan Strauss

Indexes:

Attachments: 1. Att 1 - Industrial Maritime Rezone Maps v3b, 2. Att 1 - Industrial & Maritime Rezone Maps v2, 3. Att 1 - Industrial & Maritime Rezone Maps v1, 4. Summary and Fiscal Note, 5. Director's Report, 6. Central Staff Presentation (5/15/23), 7. Central Staff Memo (5/15/23), 8. Presentation (added 5/11/23), 9. Presentation (added 5/11/23), 10. Central Staff Memo – Proposed Amendments (05/24/23), 11. Central Staff Memo - Proposed Amendments (6/8/2023), 12. Central Staff Presentation (6/8/2023), 13. Proposed Amendment A, 14. Signed Ordinance 126863, 15. Affidavit of Publication

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------|------------------------------------|--------|
| 7/25/2023 | 1 | City Clerk | attested by City Clerk | |
| 7/25/2023 | 1 | Mayor | returned | |
| 7/25/2023 | 1 | Mayor | Signed | |
| 7/20/2023 | 1 | City Clerk | submitted for Mayor's signature | |
| 7/18/2023 | 1 | City Council | passed as amended | Pass |
| 6/8/2023 | 1 | Land Use Committee | pass as amended | Pass |
| 5/24/2023 | 1 | Land Use Committee | discussed | |
| 5/15/2023 | 1 | Land Use Committee | discussed | |
| 5/10/2023 | 1 | Land Use Committee | discussed | |
| 5/9/2023 | 1 | City Council | referred | |
| 4/13/2023 | 1 | Council President's Office | sent for review | |
| 4/12/2023 | 1 | Mayor | Mayor's leg transmitted to Council | |
| 4/12/2023 | 1 | City Clerk | sent for review | |