



## Legislation Details

**File #:** CB 120686    **Version:** 1    **Name:** CB 120686  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 11/21/2023

**Final Action:** 12/1/2023    **Ord. No.** Ord 126941

**Title:** AN ORDINANCE relating to the drainage and wastewater system of The City of Seattle; adopting a system or plan of additions and betterments to and extensions of the existing drainage and wastewater system; authorizing the issuance and sale of drainage and wastewater revenue bonds in one or more series for the purposes of paying part of the cost of carrying out that system or plan, providing for the reserve requirement, and paying the costs of issuance of the bonds; providing parameters for the bond sale terms including conditions, covenants, and other sale terms; describing the lien of those bonds; and ratifying and confirming certain prior acts.

**Sponsors:** Teresa Mosqueda

**Indexes:**

**Attachments:** 1. Ex A – Outstanding Drainage and Wastewater Parity Bonds, 2. Ex B – Form of Continuing Disclosure Agreement, 3. Summary and Fiscal Note, 4. Signed Ordinance 126941, 5. Affidavit of Publication

| Date       | Ver. | Action By                  | Action                             | Result |
|------------|------|----------------------------|------------------------------------|--------|
| 12/1/2023  | 1    | City Clerk                 | attested by City Clerk             |        |
| 12/1/2023  | 1    | Mayor                      | returned                           |        |
| 12/1/2023  | 1    | Mayor                      | Signed                             |        |
| 11/29/2023 | 1    | City Clerk                 | submitted for Mayor's signature    |        |
| 11/21/2023 | 1    | City Council               | passed                             | Pass   |
| 11/14/2023 | 1    | Select Budget Committee    | pass                               | Pass   |
| 10/24/2023 | 1    | City Council               | referred                           |        |
| 10/19/2023 | 1    | Council President's Office | sent for review                    |        |
| 10/18/2023 | 1    | City Clerk                 | sent for review                    |        |
| 9/26/2023  | 1    | Mayor                      | Mayor's leg transmitted to Council |        |