



## Legislation Details

---

**File #:** Min 466      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk

**On agenda:** 4/2/2024

**Final Action:**      **Ord. No.**

**Title:** March 26, 2024

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
4/2/2024	1	City Council	adopted	Pass