



## Legislation Details

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**File #:** Inf 2064      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Finance and Housing Committee

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Office of Housing Race and Social Justice Initiative

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date     | Ver. | Action By                     | Action             | Result |
|----------|------|-------------------------------|--------------------|--------|
| 6/9/2022 | 1    | Finance and Housing Committee | heard in Committee |        |