



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Transportation Committee

**On agenda:** 3/5/2024

**Final Action:**      **Ord. No.**

**Title:** State of the Bridges

**Sponsors:**

**Indexes:**

**Attachments:** 1. 2020 Bridge Audit, 2. State of the Bridges Presentation

Date	Ver.	Action By	Action	Result
3/5/2024	1	Transportation Committee	heard in Committee	