



## Legislation Details

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**File #:** Inf 1613      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 2/19/2020

**Final Action:**      **Ord. No.**

**Title:** Future of Work

**Sponsors:**

**Indexes:**

**Attachments:** 1. National Employment Law Project Presentation, 2. Center for Popular Democracy Presentation

Date	Ver.	Action By	Action	Result
2/19/2020	1	Finance and Housing Committee	heard in Committee	