



## Legislation Details

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**File #:** Inf 2032      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Public Assets and Homelessness Committee

**On agenda:** 4/6/2022

**Final Action:**      **Ord. No.**

**Title:** City Hall Park Intergovernmental Land Transfer

**Sponsors:**

**Indexes:**

**Attachments:** 1. Central Staff Memo

Date	Ver.	Action By	Action	Result
4/6/2022	1	Public Assets and Homelessness Committee	heard in Committee	