



Legislation Details

File #: Inf 712 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Legislative Department

On agenda: 2/27/2017

Final Action: **Ord. No.**

Title: Housing Affordability and Livability Agenda (HALA) and Mandatory Housing Affordability (MHA) Implementation Update

Sponsors: Bruce Harrell

Indexes:

Attachments: 1. Implementation Update Council Briefing Memo, 2. Att A - Work Plan Implementation Status Table, 3. Att B - HALA Update Newsletter, November 2016, 4. Att C - MHA Program Overview, 5. Att D - MHA Guiding Implementation Principles, 6. Presentation, 7. Implementation Update Council Briefing Memo (updated; 2/27/17), 8. Att A - Work Plan Implementation Status Table (updated; 2/27/17), 9. Att B - HALA Update Newsletter November, 2016 (updated; 2/27/17), 10. Att C - MHA Program Overview (updated; 2/27/17), 11. Att D - MHA Guiding Implementation Principles (added; 2/27/17), 12. Presentation (updated; 2/27/17)

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------|--------------------|--------|
| 2/27/2017 | 1 | Council Briefing | heard in Committee | |