



## Legislation Details

---

**File #:** Appt 00713    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 6/12/2017

**Final Action:**    **Ord. No.**

**Title:** Appointment of Benjamin Mitchell as member, Community Involvement Commission, for a term to May 31, 2019.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/12/2017	1	City Council	confirmed	Pass
6/7/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	confirm	Pass
5/15/2017	1	City Council	referred	