



## Legislation Details

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**File #:** Inf 2400      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 2/22/2024

**Final Action:**      **Ord. No.**

**Title:** Introduction to the Office of Immigrant and Refugee Affairs

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 2/22/2024 | 1    | Libraries, Education, and Neighborhoods Committee | heard in Committee |        |