



## Legislation Details

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**File #:** CB 120323    **Version:** 1    **Name:** CB 120323  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 6/14/2022  
**Final Action:** 6/24/2022    **Ord. No.** Ord 126602

**Title:** AN ORDINANCE relating to Seattle Public Utilities; accepting two deeds for real property acquired for the purpose of installing and operating ground water wells or waterworks to provide potable water in connection with the Highline Well Field project identified in the 1985 Seattle Comprehensive Regional Water Plan and situated in Section 16, Township 23 North, Range 4 East, King County, Washington; and ratifying and confirming certain prior acts.

**Sponsors:** Alex Pedersen

**Indexes:**

**Attachments:** 1. Att 1 - Boulevard Park Legal Description and Map, 2. Att 2 - Glacier Park Legal Description and Map, 3. Summary and Fiscal Note, 4. Highline Wells Presentation, 5. Signed Ordinance 126602, 6. Affidavit of Publication

| Date      | Ver. | Action By                                   | Action                             | Result |
|-----------|------|---------------------------------------------|------------------------------------|--------|
| 6/24/2022 | 1    | City Clerk                                  | attested by City Clerk             |        |
| 6/24/2022 | 1    | Mayor                                       | returned                           |        |
| 6/24/2022 | 1    | Mayor                                       | Signed                             |        |
| 6/16/2022 | 1    | City Clerk                                  | submitted for Mayor's signature    |        |
| 6/14/2022 | 1    | City Council                                | passed                             | Pass   |
| 6/7/2022  | 1    | Transportation and Seattle Public Utilities | pass                               | Pass   |
| 5/10/2022 | 1    | City Council                                | referred                           |        |
| 4/25/2022 | 1    | Council President's Office                  | sent for review                    |        |
| 4/20/2022 | 1    | City Clerk                                  | sent for review                    |        |
| 4/20/2022 | 1    | Mayor                                       | Mayor's leg transmitted to Council |        |