



## Legislation Details

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**File #:** Inf 2095      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Public Safety and Human Services Committee

**On agenda:** 7/26/2022

**Final Action:**      **Ord. No.**

**Title:** Gun Violence Prevention

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Harborview Medical Center Presentation (added; 7/28/22)

| Date      | Ver. | Action By                                  | Action             | Result |
|-----------|------|--------------------------------------------|--------------------|--------|
| 7/26/2022 | 1    | Public Safety and Human Services Committee | heard in Committee |        |