



## Legislation Details

**File #:** CB 118787    **Version:** 1    **Name:** CB 118787  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 9/12/2016  
**Final Action:** 9/16/2016    **Ord. No.** Ord 125129

**Title:** AN ORDINANCE relating to property at Sand Point, authorizing the Housing Director to execute an amendment to and partial termination of the lease of City of Seattle land authorized by Ordinance 122459, as amended pursuant to Ordinance 123195, to remove three parcels from that lease; authorizing new leases of the removed parcels to YouthCare and Friends of Youth and deeds from the City to convey the buildings on those parcels to the lessees for the duration of the new leases; and authorizing related documents and actions.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Att 1 - Form of Third Amended Lease, 2. Att 2 - Form of New Leases, 3. Att 3 – Legal Description of Land to Be Leased to YouthCare, 4. Att 4 – Legal Description of Land to Be Leased to Friends of Youth, 5. Att 5 - Form of Quit Claim Deed with Reversion, 6. Summary and Fiscal Note, 7. Summary Ex 1 – Site Map, 8. Office of Housing Memo, 9. Presentation, 10. Signed Ord 125129, 11. Affidavit of Publication

| Date      | Ver. | Action By  | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 9/16/2016 | 1    | City Clerk   | attested by City Clerk             |        |
| 9/16/2016 | 1    | Mayor  | returned                           |        |
| 9/16/2016 | 1    | Mayor  | Signed                             |        |
| 9/14/2016 | 1    | City Clerk   | submitted for Mayor's signature    |        |
| 9/12/2016 | 1    | City Council   | passed                             | Pass   |
| 9/7/2016  | 1    | Affordable Housing, Neighborhoods, and Finance Committee | pass                               | Pass   |
| 9/6/2016  | 1    | City Council   | referred                           |        |
| 9/1/2016  | 1    | Council President's Office                               | sent for review                    |        |
| 8/23/2016 | 1    | City Clerk   | sent for review                    |        |
| 8/23/2016 | 1    | Mayor  | Mayor's leg transmitted to Council |        |