



## Legislation Details

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**File #:** Appt 02459    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 2/21/2023

**Final Action:**    **Ord. No.**

**Title:** Appointment of Andrea A. Stuart-Lehalle as member, Board of Parks and Recreation Commissioners, for a term to March 31, 2025.

**Sponsors:** Andrew Lewis

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
2/21/2023	1	City Council	confirmed	Pass
2/15/2023	1	Public Assets and Homelessness Committee	confirm	Pass
2/14/2023	1	City Council	referred	