



## Legislation Details

---

**File #:** Appt 02220    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 6/14/2022

**Final Action:**    **Ord. No.**

**Title:** Appointment of Jamie Madden as member, Equitable Development Initiative Advisory Board, for a term to February 28, 2024.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

| Date      | Ver. | Action By          | Action    | Result |
|-----------|------|--------------------|-----------|--------|
| 6/14/2022 | 1    | City Council       | confirmed | Pass   |
| 6/8/2022  | 1    | Land Use Committee | confirm   | Pass   |
| 6/7/2022  | 1    | City Council       | referred  |        |