|               | SEATTLE CITY COUNCIL 600 Fourth Ave. 2nd Floor<br>Seattle, WA 98104                                             |                             |           |        |             |         |                    |        |  |
|---------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|-----------|--------|-------------|---------|--------------------|--------|--|
| File #:       | GS 312<br>1-2018                                                                                                |                             | Version:  | 1      | Name:       |         |                    |        |  |
| Туре:         | Counci                                                                                                          | Council Budget Action (CBA) |           |        | Status:     | Арр     | Approved           |        |  |
|               |                                                                                                                 |                             |           |        | In control: | : Leg   | gislative Departme | nt     |  |
| On agenda:    | 11/20/2                                                                                                         | 2017                        |           |        |             |         |                    |        |  |
| Final Action: |                                                                                                                 |                             |           |        | Ord. No.    |         |                    |        |  |
| Title:        | Add \$250,000 GSF and Manager I and Strategic Advisor I positions to SMC for the Court Resource<br>Center (CRC) |                             |           |        |             |         |                    |        |  |
| Sponsors:     |                                                                                                                 |                             |           |        |             |         |                    |        |  |
| Indexes:      |                                                                                                                 |                             |           |        |             |         |                    |        |  |
| Attachments:  | 1. GS 3                                                                                                         | 312-1-D-                    | 1-2018    |        |             |         |                    |        |  |
| Date          | Ver. A                                                                                                          | ction By                    |           |        |             | Action  |                    | Result |  |
| 11/20/2017    | 1 S                                                                                                             | elect Bu                    | dget Comr | nittee | 9           | approve | d                  |        |  |