



## Legislation Details

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**On agenda:** 2/19/2015

**Final Action:**      **Ord. No.**

**Title:** Office of Housing Director's Report: Monthly update from the Director of the Office of Housing (OH).

**Sponsors:**

**Indexes:**

**Attachments:** 1. OH Director's Report

Date	Ver.	Action By	Action	Result
2/19/2015	1	Committee on Housing Affordability, Human Services, and Economic Resiliency	heard in Committee	