



## Legislation Details

---

**File #:** Appt 00390    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 6/6/2016

**Final Action:**    **Ord. No.**

**Title:** Appointment and Oath of Office of Samuel Assefa as Director, Office of Planning and Community Development, for a term from June 1, 2016 to May 31, 2020.

**Sponsors:** Rob Johnson

**Indexes:**

**Attachments:** 1. Appointment Packet, 2. Assefa Oath of Office, 3. Appointment Questions and Responses

Date	Ver.	Action By	Action	Result
6/6/2016	1	City Council	confirmed	Pass
6/2/2016	1	Planning, Land Use, and Zoning Committee	confirm	Pass
5/17/2016	1	Planning, Land Use, and Zoning Committee	discussed	
5/9/2016	1	City Council	referred	