



## Legislation Details

**File #:** CB 119556    **Version:** 4    **Name:** CB 119556  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 9/16/2019

**Final Action:** 9/25/2019    **Ord. No.** Ord 125929

**Title:** AN ORDINANCE relating to employment in Seattle; adding a new Chapter 14.29 to the Seattle Municipal Code (SMC); and amending Sections 3.15.000 and 6.208.020 of the SMC.

**Sponsors:** Teresa Mosqueda, M. Lorena González

**Indexes:**

**Attachments:** 1. Summary and Fiscal Note, 2. Central Staff Memo (7/18/19), 3. Comparison Chart of Job Retention Elements, 4. Comparison Chart of Ancillary Businesses Elements, 5. Proposed Amendment 1 (added 8/1/19), 6. D4 Version Summary (added 9/5/19), 7. D4 Proposed Substitute Bil (added 9/5/19), 8. D7 Proposed Substitute Bill, 9. Signed Ordinance 125929, 10. Affidavit of Publication

| Date      | Ver. | Action By  | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| 9/25/2019 | 4    | City Clerk   | attested by City Clerk          |        |
| 9/25/2019 | 4    | Mayor  | returned                        |        |
| 9/24/2019 | 4    | Mayor  | Signed                          |        |
| 9/18/2019 | 4    | City Clerk   | submitted for Mayor's signature |        |
| 9/16/2019 | 3    | City Council   | passed                          | Pass   |
| 9/12/2019 | 3    | Housing, Health, Energy, and Workers' Rights Committee | pass as amended                 | Pass   |
| 9/5/2019  | 2    | Housing, Health, Energy, and Workers' Rights Committee | discussed                       |        |
| 8/1/2019  | 1    | Housing, Health, Energy, and Workers' Rights Committee | discussed                       |        |
| 7/18/2019 | 1    | Housing, Health, Energy, and Workers' Rights Committee | discussed                       |        |
| 7/11/2019 | 1    | Housing, Health, Energy, and Workers' Rights Committee | postponed                       |        |
| 6/27/2019 | 1    | Housing, Health, Energy, and Workers' Rights Committee |                                 |        |
| 6/24/2019 | 1    | City Council   | referred                        |        |
| 6/21/2019 | 1    | Council President's Office                             | sent for review                 |        |
| 6/19/2019 | 1    | City Clerk   | sent for review                 |        |