



Legislation Details

File #: Inf 87 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 4/15/2015

Final Action: **Ord. No.**

Title: Chief of Police's Progress Report - Third Quarterly Report (April 2015)

Sponsors: Bruce Harrell

Indexes:

Attachments: 1. Transmittal Letter, 2. Third Quarterly Report

Date	Ver.	Action By	Action	Result
4/15/2015	1	Public Safety, Civil Rights, and Technology Committee	heard in Committee	