



## Legislation Details

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**File #:** Inf 728      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Affordable Housing, Neighborhoods, and Finance Committee

**On agenda:** 2/15/2017

**Final Action:**      **Ord. No.**

**Title:** Summit Re-Implementation Project

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By  | Action             | Result |
|-----------|------|--|--------------------|--------|
| 2/15/2017 | 1    | Affordable Housing, Neighborhoods, and Finance Committee | heard in Committee |        |