



## Legislation Details

---

**File #:** Inf 135      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/19/2015

**Final Action:**      **Ord. No.**

**Title:** Park District Update

**Sponsors:** Jean Godden

**Indexes:**

**Attachments:** 1. Park District Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------