



## Legislation Details

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**File #:** Min 33      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk  
**On agenda:** 8/10/2015  
**Final Action:**      **Ord. No.**  
**Title:** August 3, 2015  
**Sponsors:**  
**Indexes:**  
**Attachments:** 1. Minutes

| Date      | Ver. | Action By    | Action  | Result |
|-----------|------|--------------|---------|--------|
| 8/10/2015 | 1    | City Council | adopted | Pass   |