



## Legislation Details

---

**File #:** Appt 01634    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 9/29/2020

**Final Action:**    **Ord. No.**

**Title:** Appointment of Julia L. Michalak as member, Urban Forestry Commission, for a term to March 31, 2023.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
9/29/2020	1	City Council	confirmed	Pass
9/14/2020	1	City Council	referred	