



## Legislation Details

**File #:** CB 118743    **Version:** 1    **Name:** CB 118743  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 8/1/2016

**Final Action:** 8/3/2016    **Ord. No.** Ord 125098

**Title:** AN ORDINANCE relating to the City Light Department; declaring certain real property rights surplus to utility needs; authorizing the General Manager and Chief Executive Officer to grant a permanent flowage easement to allow for a relocated portion of Cumberland Creek to occasionally flood conservation land owned by The City of Seattle in Skagit County, Washington; and ratifying and confirming certain prior acts.

**Sponsors:** Kshama Sawant

**Indexes:**

**Attachments:** 1. Att 1 – Permanent Flowage Easement, 2. Att 1 Ex A – Project Flowage Area Legal Description, 3. Att 1 Ex A-1 – Project Flowage Area Depiction, 4. Att 1 Ex B – Permanent Flowage Easement Area, 5. Att 1 Ex C – Scope of Work-Project Description, 6. Att 1 Ex D – Project Completion Confirmation Letter, 7. Summary and Fiscal Note, 8. Signed Ord 125098, 9. Affidavit of Publication

| Date      | Ver. | Action By                        | Action                             | Result |
|-----------|------|----------------------------------|------------------------------------|--------|
| 8/3/2016  | 1    | City Clerk                       | attested by City Clerk             |        |
| 8/3/2016  | 1    | Mayor                            | returned                           |        |
| 8/3/2016  | 1    | Mayor                            | Signed                             |        |
| 8/2/2016  | 1    | City Clerk                       | submitted for Mayor's signature    |        |
| 8/1/2016  | 1    | City Council                     | passed                             | Pass   |
| 7/26/2016 | 1    | Energy and Environment Committee | pass                               | Pass   |
| 7/25/2016 | 1    | City Council                     | referred                           |        |
| 7/15/2016 | 1    | Council President's Office       | sent for review                    |        |
| 7/12/2016 | 1    | City Clerk                       | sent for review                    |        |
| 7/12/2016 | 1    | Mayor                            | Mayor's leg transmitted to Council |        |