



## Legislation Details

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**File #:** CF 314314    **Version:** 1    **Name:**  
**Type:** Clerk File (CF)    **Status:** Filed with City Clerk  
**In control:** City Clerk

**On agenda:** 7/20/2015

**Final Action:**    **Ord. No.**

**Title:** 2015 Fourth Quarter Progress Report of the Chief of Police.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Fourth Quarterly Report, 2. Transmittal Letter

Date	Ver.	Action By	Action	Result
7/20/2015	1	City Council	placed on record	Pass
7/15/2015	1	Public Safety, Civil Rights, and Technology Committee		