



Legislation Details

File #: Inf 60 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: City Clerk

On agenda: 3/25/2015

Final Action: **Ord. No.**

Title: Film Summary

Sponsors: Nick Licata

Indexes:

Attachments: 1. Film Summary (added 3/25/15)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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