



## Legislation Details

---

**File #:** Inf 139      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/20/2015

**Final Action:**      **Ord. No.**

**Title:** Bias Crime Report

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. BIAS Crime Statistics Report

Date	Ver.	Action By	Action	Result
5/20/2015	1	Public Safety, Civil Rights, and Technology Committee		