



## Legislation Details

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**File #:** SLI 14-2-A-2-2019    **Version:** 1    **Name:**

**Type:** Statement of Legislative Intent (SLI)    **Status:** Approved

**In control:** Legislative Department

**On agenda:** 11/7/2018

**Final Action:**    **Ord. No.**

**Title:** Request that the Office of the Mayor submit a report on fixed-mobile Community Health Engagement Location (CHEL) site selection

**Sponsors:**

**Indexes:**

**Attachments:** 1. SLI 14-2-A-2-2019

Date	Ver.	Action By	Action	Result
11/14/2018	1	Select Budget Committee	approved	Pass
11/7/2018	1	Select Budget Committee	heard in Committee	