



Legislation Details

File #: CB 119445 **Version:** 2 **Name:** CB 119445
Type: Ordinance (Ord) **Status:** Passed
In control: City Clerk

On agenda: 3/18/2019
Final Action: 3/20/2019 **Ord. No.** Ord 125792

Title: AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 28 of the Official Land Use Map to rezone land in the Northgate Urban Center; amending Sections 23.30.010, 23.48.002, 23.48.040, 23.48.055, 23.48.085, 23.58B.040, 23.58B.050, 23.58C.040, 23.58C.050, 23.71.004, 23.84A.025, 23.84A.038, 23.84A.048, and 25.05.800 of the Seattle Municipal Code; and adding a new Subchapter VII to Chapter 23.48 of the Seattle Municipal Code, consisting of Sections 23.48.802, 23.48.805, 23.48.820, 23.48.825, 23.48.827, 23.48.835, 23.48.840, 23.48.841, 23.48.845, 23.48.846, 23.48.847, 23.48.850, 23.48.852, 23.48.880, and 23.48.885.

Sponsors: Rob Johnson

Indexes:

Attachments: 1. Full Text: CB 119445 v2, 2. Full Text: CB 119445 v1, 3. Att 1 – Seattle Mixed Northgate Rezone Map, 4. Summary and Fiscal Note, 5. Mayor's Letter, 6. Director's Report, 7. Central Staff Memo (pp. 1-5), 8. Central Staff Memo (3/18/19), 9. Memo Att F: Amendment 1 to CB 119445, 10. Signed Ordinance 125792, 11. Affidavit of Publication

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|------------------------------------|--------|
| 3/20/2019 | 2 | City Clerk | attested by City Clerk | |
| 3/20/2019 | 2 | Mayor | returned | |
| 3/20/2019 | 2 | Mayor | Signed | |
| 3/19/2019 | 2 | City Clerk | submitted for Mayor's signature | |
| 3/18/2019 | 1 | City Council | passed as amended | Pass |
| 2/25/2019 | 1 | Select Committee on Citywide Mandatory Housing Affordability (MHA) | pass | Pass |
| 2/21/2019 | 1 | Select Committee on Citywide Mandatory Housing Affordability (MHA) | discussed | |
| 2/8/2019 | 1 | Select Committee on Citywide Mandatory Housing Affordability (MHA) | discussed | |
| 1/22/2019 | 1 | City Council | referred | |
| 4/20/2018 | 1 | Council President's Office | sent for review | |
| 4/17/2018 | 1 | City Clerk | sent for review | |
| 4/17/2018 | 1 | Mayor | Mayor's leg transmitted to Council | |