



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 2/7/2018

**Final Action:**      **Ord. No.**

**Title:** Office of the Waterfront 2018 Workplan Review

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date     | Ver. | Action By  | Action             | Result |
|----------|------|--|--------------------|--------|
| 2/7/2018 | 1    | Civic Development, Public Assets, and Native Communities Committee | heard in Committee |        |