



## Legislation Details

---

**File #:** Inf 32      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 3/19/2015

**Final Action:**      **Ord. No.**

**Title:** Human Services Department (HSD) Monthly Director's Report.

**Sponsors:** Sally Clark

**Indexes:**

**Attachments:** 1. HSD March 2015 Director's Report

Date	Ver.	Action By	Action	Result
3/19/2015	1	Committee on Housing Affordability, Human Services, and Economic Resiliency	heard in Committee	