



## Legislation Details

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**File #:** Inf 508      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/10/2016

**Final Action:**      **Ord. No.**

**Title:** Priority Hire Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Presentation (revised; added 5/10/16)

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 5/10/2016 | 1    | Civil Rights, Utilities, Economic Development, and Arts Committee | heard in Committee |        |