



Legislation Details

File #: Inf 1728 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 12/8/2020

Final Action: **Ord. No.**

Title: 2020 Semi-Annual Accountability Report

Sponsors:

Indexes:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
12/8/2020	1	Public Safety and Human Services Committee	heard in Committee	