



## Legislation Details

---

**File #:** Min 445      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk  
**On agenda:** 10/10/2023  
**Final Action:**      **Ord. No.**  
**Title:** September 26, 2023  
**Sponsors:**  
**Indexes:**  
**Attachments:** 1. Minutes, 2. As Amended December 12, 2023

Date	Ver.	Action By	Action	Result
10/10/2023	1	City Council	adopted	Pass