



Legislation Details

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Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 1/25/2019

Final Action: **Ord. No.**

Title: Seattle Public Utilities Seismic Program

Sponsors:

Indexes:

Attachments: 1. Presentation, 2. 2018 SPU Water System Seismic Study Executive Summary, 3. SPU Seismic Report

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------|--------|
| 1/25/2019 | 1 | Civil Rights, Utilities, Economic Development, and Arts Committee | heard in Committee | |