



## Legislation Details

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**File #:** Appt 00454    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 7/25/2016

**Final Action:**    **Ord. No.**

**Title:** Appointment of Christopher M. Gregorich as Director of the Office of Intergovernmental Relations.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Appointment Packet, 2. Oath of Office

Date	Ver.	Action By	Action	Result
7/25/2016	1	City Council	confirmed	Pass
7/20/2016	1	Education, Equity, and Governance Committee	confirm	Pass
6/27/2016	1	City Council	referred	