



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 2/19/2016

**Final Action:**      **Ord. No.**

**Title:** Office of Planning and Community Development briefing on Community Planning

**Sponsors:**

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**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/19/2016	1	Planning, Land Use, and Zoning Committee	heard in Committee	