



## Legislation Details

---

**File #:** Inf 350      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 12/8/2015

**Final Action:**      **Ord. No.**

**Title:** SDOT Director's Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
12/8/2015	1	Transportation Committee	heard in Committee	