



## Legislation Details

---

**File #:** Inf 1046      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 3/27/2018

**Final Action:**      **Ord. No.**

**Title:** Office of Arts and Culture 2017 Race and Social Justice Initiative Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/27/2018	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	