



## Legislation Details

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**File #:** Appt 02819    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 4/16/2024

**Final Action:**    **Ord. No.**

**Title:** Appointment of David L. Creed as member, Burke-Gilman Place Public Development Authority Governing Council, for a term to December 31, 2026.

**Sponsors:** Cathy Moore

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
4/16/2024	1	City Council	confirmed	Pass
4/10/2024	1	Housing and Human Services Committee	confirm	Pass
4/9/2024	1	City Council	referred	