



Legislation Details

File #: CB 120591 **Version:** 1 **Name:** CB 120591
Type: Ordinance (Ord) **Status:** Passed
In control: City Clerk

On agenda: 7/5/2023

Final Action: 7/14/2023 **Ord. No.** Ord 126855

Title: AN ORDINANCE relating to land use and zoning; correcting typographical and other technical errors, correcting section references, and clarifying regulations in sections that relate or may apply to low-income housing and other developments with units subject to affordability restrictions; amending, adopting new, and repealing obsolete defined terms relating to affordability of and eligibility to reside in certain housing; increase consistency and clarity of provisions that relate to low-income housing and restricted units; amending a limited number of provisions, including applicability of design review and authorization to request waiver or modification of certain development standards, to facilitate development of low-income housing; amending the title of Sections 23.44.019, 23.45.550, 23.47A.040, 23.48.100, and 23.49.007, amending Sections 22.900G.015, 23.34.012, 23.34.020, 23.41.004, 23.42.055, 23.42.057, 23.42.070, 23.44.024, 23.44.034, 23.44.041, 23.45.510, 23.45.512, 23.45.516, 23.47A.004, 23.47A.005, 23.47A.013, 23.48.005, 23.48.020, 23.48.232, 23.48.605, 23.48.920, 23.49.008, 23.49.010, 23.49.012, 23.49.014, 23.49.023, 23.49.037, 23.49.041, 23.49.058, 23.49.164, 23.49.180, 23.54.015, 23.58A.002, 23.58A.003, 23.58A.004, 23.58A.014, 23.58A.024, 23.58A.042, 23.58B.010, 23.58B.020, 23.58B.025, 23.58B.040, 23.58B.050, 23.58B.060, 23.58C.020, 23.58C.025, 23.58C.030, 23.58C.040, 23.58C.050, 23.66.100, 23.66.310, 23.70.008, 23.70.010, 23.72.002, 23.72.010, 23.73.010, 23.73.016, 23.75.020, 23.75.085, 23.76.032, 23.76.060, 23.84A.002, 23.84A.016, 23.84A.024, 23.84A.025, 23.84A.030, 23.84A.032, 23.84A.038, 23.84A.040, and 23.86.007, and repealing Sections 23.49.015 and 23.49.181 of the Seattle Municipal Code.

Sponsors: Dan Strauss

Indexes:

Attachments: 1. Full Text: CB 120591, 2. Summary and Fiscal Note, 3. Director's Report, 4. OH Presentation (06/14/23), 5. Amendment 1, 6. Amendment 1 v2 (added 6/30/23), 7. Signed Ordinance 126855, 8. Affidavit of Publication

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------|------------------------------------|--------|
| 7/14/2023 | 1 | City Clerk | attested by City Clerk | |
| 7/14/2023 | 1 | Mayor | returned | |
| 7/14/2023 | 1 | Mayor | Signed | |
| 7/7/2023 | 1 | City Council | submitted for Mayor's signature | |
| 7/5/2023 | 1 | City Council | passed | Pass |
| 6/28/2023 | 1 | Land Use Committee | pass | Pass |
| 6/14/2023 | 1 | Land Use Committee | discussed | |
| 6/6/2023 | 1 | City Council | referred | |
| 5/25/2023 | 1 | Council President's Office | sent for review | |
| 5/24/2023 | 1 | City Clerk | sent for review | |
| 5/24/2023 | 1 | Mayor | Mayor's leg transmitted to Council | |