



## Legislation Details

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**File #:** Inf 1446      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 6/25/2019

**Final Action:**      **Ord. No.**

**Title:** King County Homelessness Point in Time Count

**Sponsors:**

**Indexes:**

**Attachments:**

| Date      | Ver. | Action By  | Action             | Result |
|-----------|------|--|--------------------|--------|
| 6/25/2019 | 1    | Human Services, Equitable Development, and Renter Rights Committee | heard in Committee |        |