



## Legislation Details

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**In control:** Human Services and Public Health Committee

**On agenda:** 7/13/2016

**Final Action:**      **Ord. No.**

**Title:** Director's Report from the Human Services Department

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. HSD Director's Report (7/13/16)

Date	Ver.	Action By	Action	Result
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