



## Legislation Details

---

**File #:** Appt 02745    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 12/12/2023

**Final Action:**    **Ord. No.**

**Title:** Appointment of Jacob Cosman as member, Design Review Board, for a term to April 3, 2025.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
12/12/2023	1	City Council	confirmed	Pass
12/12/2023	1	City Council	referred	