



## Legislation Details

---

**File #:** Inf 2289      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Transportation and Seattle Public Utilities

**On agenda:** 7/18/2023

**Final Action:**      **Ord. No.**

**Title:** Seattle Department of Transportation Annual Equity Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
7/18/2023	1	Transportation and Seattle Public Utilities	heard in Committee	