



## Legislation Details

---

**File #:** Inf 761      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Human Services and Public Health Committee

**On agenda:** 3/22/2017

**Final Action:**      **Ord. No.**

**Title:** Human Services Director's Report

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Presentation (3/22/17)

Date	Ver.	Action By	Action	Result
3/22/2017	1	Human Services and Public Health Committee	heard in Committee	